

☐ Meets Eligibility Requirements (determined by REC)

## **Rural Electric Cooperative, Inc. 2026 SCHOLARSHIP APPLICATION**

All application documents are due by Wednesday, January 7, 2026. To be considered for any of the Rural Electric Cooperative, Inc. scholarship awards, your application packet must include all documents requested.

(PLEASE TYPE OR PRINT, A FILLABLE .PDF IS AVAILABLE AT WWW.RECOK.COOP)

**Applicant's Name:** \_\_\_\_\_

**Grade Point Average:** \_\_\_\_\_ **Class Rank:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Permanent Mailing Address:** \_\_\_\_\_

**Home Phone Number:** \_\_\_\_\_ **Work Phone Number:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **Marital Status:** \_\_\_\_\_ **Married** \_\_\_\_\_ **Single**

**Name of High School:** \_\_\_\_\_

**Years Attended School(s) In Oklahoma:** \_\_\_\_\_

**Name of Parents or Guardians:** \_\_\_\_\_

**REC Account Number:** \_\_\_\_\_

**Occupation of Father or Male Guardian:** \_\_\_\_\_

**Occupation of Mother or Female Guardian:** \_\_\_\_\_

**Planned Major Area of Study in College:** \_\_\_\_\_

**Desired Career Choice:** \_\_\_\_\_

**High School Activities (Involvement in organizations and clubs, offices held, etc.):**

*Use a separate sheet of paper if necessary.*

**Activities Outside of School:**

**Honors, Awards and Other Scholarships:**

*Use a separate sheet of paper if necessary.*

**Name and Address of College or Trade School you will attend:**

**ATTACH THE FOLLOWING DOCUMENTS:**

Application for REC Scholarship

High school transcript reflecting overall grade point average. The transcript must be signed by the principal of your school.

ACT test results

At least two letters of recommendation (At least one letter must be from a reference not employed by your school district)

A typed essay on a separate sheet of paper (not to exceed one page) describing *how REC is enhancing the quality of life for its members*.

A letter from the applicant with specific facts as to their desire to continue their education and their anticipated profession or occupation.

Include a current photo.

**All of the information on this form is true and complete to the best of my knowledge. If awarded a scholarship, I consent to the release of personal information for the purpose of news release(s) or promotion of REC and its scholarship program. This may include publications and posting to our website and/or Facebook page.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Entries will be picked up by REC personnel on **Wednesday, January 7, 2026, if school is in session. If school is not in session, please mail applications back to REC's Headquarters by January 7, 2026.** Questions may be directed to the Member Services and Marketing Department of Rural Electric Cooperative in Lindsay.